

(THIS FORM MAY BE REPRODUCED LOCALLY)

**ALBERT M. LAPPIN**  
**SCHOLARSHIP FUND**

The name of this fund shall be the "Albert M. Lappin Scholarship Fund". The fund will "be used by the American Legion for the purpose of assisting, financially, in the education of needy and worthy children of American Legion Members and/or such children of American Legion Auxiliary members of the Department of Kansas".

**RULES**

**WHO IS ELIGIBLE?**

1. The sex, color or creed of the applicant is not a factor in final determination by the Scholarship Committee.
2. The applicant must be an average or better student scholastically.
3. Only High School seniors, College level freshmen or sophomores who are enrolled or intend to enroll in an approved Junior College, College, University or Trade School located in the state of Kansas will be considered.
4. The applicant must be the son or daughter of a veteran; the parent(s) must have been a member of The Kansas American Legion and/or Kansas American Legion Auxiliary for the past three (3) consecutive years.
5. The applicant may be the son or daughter of a deceased member whose membership was paid up in The American Legion and/or Auxiliary in the year of death.

**TYPE OF SCHOLARSHIP**

1. Outright scholarship grant.
2. Not renewable.

**AMOUNT OF SCHOLARSHIP**

1. \$1,000.00 scholarship, \$500.00 at the beginning of each semester

in any one school year.

TO STAY ELIGIBLE

1. Must maintain a C average in College, and submit verification at the end of each semester.
2. Verification from school of enrollment -- start of both semesters.

**(over)**

## HOW TO APPLY

1. Applications must be received in The American Legion Headquarters, 1314 SW Topeka Blvd., Topeka, KS 66612, **by February 15th.**
2. Three letters of recommendation - only one from a teacher.
3. High School transcript. **Must show grade point average.**
4. The latest 1040 income statement of supporting parent(s).
5. A written essay of not less than 250 words, nor more than 500 words, on "Why I Want To Go To College" must accompany application. Please indicate major field of study under consideration.
6. Parent's papers must show date of entry and release from active duty. DD 214's are acceptable.
7. Pictures must accompany applications, to be used for publicity purposes only.

## HOW CHOSEN

1. After all applications are received at Department Headquarters they will be forwarded to the Scholarship, Essay, and Oratorical Committee of the State American Legion.
2. The Committee will review and select the winning applicant based on the above criteria.
3. The decision of the Scholarship, Essay and Oratorical Committee shall be final and absolute.

## GENERAL INFORMATION

1. The applicants major field of study will be a factor in the final selection. Please indicate your major field of study.
2. The Committee reserves the right to waive certain disqualifying requirements.

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**APPLICATION FOR THE ALBERT M. LAPPIN SCHOLARSHIP**

(all applicable questions must be answered)

NAME OF APPLICANT \_\_\_\_\_

ADDRESS \_\_\_\_\_

FATHER'S NAME & ADDRESS \_\_\_\_\_

MOTHER'S NAME & ADDRESS \_\_\_\_\_

NAME OF POST OR UNIT, FATHER OR MOTHER IS A MEMBER \_\_\_\_\_

LENGTH OF MEMBERSHIP (Years) \_\_\_\_\_  
(Post) (Unit)

IF TRANSFER FROM ANOTHER STATE, GIVE POST NO., NAME & STATE \_\_\_\_\_

UNIVERSITY OR COLLEGE YOU PLAN TO ATTEND \_\_\_\_\_

HAVE YOU MADE APPLICATION? \_\_\_\_\_ HAVE YOU BEEN ACCEPTED? \_\_\_\_\_

MAJOR FIELD OF STUDY \_\_\_\_\_

VETERAN PARENT SERVICE RECORD \_\_\_\_\_

(a certified or photostatic copy of discharge must accompany application)

HAVE YOU BEEN AWARDED ANOTHER SCHOLARSHIP? \_\_\_\_\_ IF YES, HOW MUCH? \_\_\_\_\_  
(Yes or No)

With This Application you must include:

1. Above information - complete

2. The latest 1040 income statement of supporting parent(s)
  
3. Certified or photostatic copy of veteran parent discharge showing enlistment and discharge dates. Number of children in family at home 18 years old and under\_\_\_\_\_
  
4. High School Transcript (must show grade point average) Number of children in college supported by parents\_\_\_\_\_
  
5. Three letters of recommendation - only one from a teacher.
  
6. A written essay of not less than 250 words, nor more than 500 words, on "Why I Want To Go To College".

**(over)**

7. A recent photo must accompany application (black and white or good color contrast) to be used for publicity purposes only.

SEND ALL OF THE ABOVE TO:

THE AMERICAN LEGION, 1314 SW TOPEKA BLVD., TOPEKA, KS 66612 - **BY FEBRUARY 15.**

***ALL SUBMITTED MATERIAL BECOMES PROPERTY OF THE KANSAS AMERICAN LEGION.***

NOTE: If application is based on mother's Auxiliary membership, submit a certified or photostatic copy of discharge of veteran from which mother derives her eligibility.