

(THIS FORM MAY BE REPRODUCED LOCALLY)

MUSIC SCHOLARSHIP

The name of this scholarship, to be awarded annually, will be the "American Legion Music Committee Scholarship". The scholarship is available to all Kansas High School students who have distinguished themselves in the field of music and who will major or minor in music at an approved Kansas Jr. College, College or University.

ELIGIBILITY

1. The applicant must be a Kansas resident.
2. The race, color, creed or gender of the applicant will not be a factor in determining eligibility for this scholarship.
3. The applicant must have a distinguished background in the field of music and will major or minor in music at an approved Kansas Jr. College, College or University.
4. The applicant must be an average or better student scholastically.
5. Only High School seniors, College level freshmen or sophomores will be considered.

TYPE OF SCHOLARSHIP

1. An outright grant.
2. Not renewable.
3. Awarded annually.

AMOUNT OF SCHOLARSHIP

1. One, \$1,000.00 grant.
 - A. One \$500.00 grant installment to be paid at the start of each semester (one year only).
 - B. To be paid directly to the school at the beginning of the semester in which the student is enrolled.
 - C. Must obtain at least a "C" average to be eligible for second and final grant installment.

HOW TO APPLY

1. Applications must be received at the AMERICAN LEGION HEADQUARTERS, 1314 TOPEKA BLVD., TOPEKA, KS 66612 **by February 15th of the current year.**

2. Applicant must provide three letters of reference. Only one from the applicants music instructor or teacher.
3. Applicant must furnish a High School transcript **(must include grade point average)**.

(CONT.)

4. Latest 1040 income statement of supporting parent(s).
5. A photograph must accompany application (black and white, color photographs with a light background are acceptable) - to be used for publicity purposes only.
6. Applicant must state on the application the reason for applying, including financial need, college plans, together with any other pertinent data which might help the Committee in making its selection.

HOW CHOSEN

1. All applications for this scholarship received at Department Headquarters by February 15th of the current year will be forwarded to the Music Committee of the State American Legion.
2. The Committee will review and select the winning applicant based on the criteria as set out herein. Provided that all other factors being equal, the scholarship will be awarded to the individual who is otherwise qualified and is in need of financial aid afforded by this scholarship.
3. The decision of the Department Music Committee shall be final and absolute.

(THIS FORM MAY BE REPRODUCED LOCALLY)

APPLICATION FOR
THE AMERICAN LEGION MUSIC COMMITTEE SCHOLARSHIP

NAME _____
FIRST MIDDLE LAST

ADDRESS _____
NUMBER STREET

CITY ZIP CODE (AREA CODE) PHONE

EDUCATIONAL BACKGROUND

HIGH SCHOOL _____
NAME LOCATION ADDRESS

OTHER _____
NAME LOCATION ADDRESS

COLLEGE OR UNIVERSITY YOU PLAN TO ATTEND

NAME ADDRESS

WILL MAJOR OR MINOR IN _____
COURSE MAJOR/MINOR

HAVE YOU BEEN AWARDED ANOTHER SCHOLARSHIP? _____ IF YES _____
YES NO HOW MUCH?

REASON FOR APPLYING

FINANCIAL NEED

Latest 1040 Income Statement of Supporting Parent(s)

(OVER)

MUSIC BACKGROUND

Please list below information concerning your musical background including instruments played, instructions received, awards if any, etc.

CONTINUE ON SEPARATE SHEET IF NECESSARY

OTHER

Please explain in your own words those details which may not have been covered which you feel will help the selection Committee review your application.

REFERENCES

Three letters of reference are required. One must be from your music instructor or teacher.

PHOTOGRAPH

Please attach a recent black and white photograph, to be used for publicity purposes only. (Color photographs with a light background are acceptable).

MAIL COMPLETED APPLICATIONS TO:

ALL SUBMITTED MATERIAL BECOMES THE PROPERTY OF THE KANSAS AMERICAN LEGION

AMERICAN LEGION STATE HEADQUARTERS
MUSIC SCHOLARSHIP
1314 SW TOPEKA BLVD.
TOPEKA, KS 66612

Applications must be received by **February 15th of the current year.**