

THE AMERICAN LEGION DEPARTMENT OF KANSAS **JUNIOR SHOOTING SPORTS SCHOLARSHIP**

The name of the scholarship, to be awarded annually is THE AMERICAN LEGION DEPARTMENT OF KANSAS SHOOTING SPORTS SCHOLARSHIP. The scholarship is made possible through the Kansas Department American Legion. This scholarship is open to any Kansas boy or girl who has participated in an American Legion sponsored Shooting Sports program and meets the rules and application qualifications outlined with this scholarship. A recipient will be awarded this scholarship only one time.

RULES

WHO IS ELIGIBLE?

1. Any Kansas boy or girl who has participated in an American Legion sponsored Shooting Sports program **in the State and Regional levels.**
2. The applicant must be an average or better student scholastically.
3. Only high school juniors, seniors or college level freshmen who are enrolled or intend to enroll in an approved junior college, college, university, or trade school in the State of Kansas will be considered.

TYPE OF SCHOLARSHIP

1. An outright grant.
2. One \$500.00 scholarship paid over two semesters in payments of \$250.00 per semester.
3. To be paid directly to the school at the beginning of each semester in which he or she enrolls.

HOW TO APPLY

1. Applications must be received at The American Legion Headquarters, 1314 SW Topeka Blvd., Topeka, KS 66612-1886 by **FEBRUARY 15 OF THE STATED YEAR.**
2. Three letters of recommendation one must be from a Shooting Sports Coach or Shooting Sports Sponsoring organization.
3. Certified high school transcript and picture, to be used for publicity purposes only, must accompany application.
4. A written essay of not less than 125 words, nor more than 250 words, on "What Shooting Sports Means To Me." **AND** a written essay of not less than 125 words, nor more than 250 words, on "Why I Want To Go To College" must accompany the application.
5. Complete all questions on the application.

HOW CHOSEN

1. After applications are received in Department Headquarters, they will be forwarded to the Shooting Sports Committee of the State American Legion.
2. This Committee will review and select the winning applicant based upon the guidelines established in conjunction with The Shooting Sports Program.
3. The winner will be notified by the Shooting Sports Chairman or Director of Youth Activities.
4. The decision of the Scholarship, Essay and Oratorical committee shall be final and absolute.

**REQUEST APPLICATION FORM FROM THE AMERICAN LEGION,
1314 SW TOPEKA BLVD., TOPEKA KS 66612-1886**

APPLICATION FOR THE AMERICAN LEGION DEPARTMENT OF KANSAS

JUNIOR SHOOTING SPORTS SCHOLARSHIP
(all applicable questions must be answered)

NAME OF APPLICANT

ADDRESS

FATHER'S NAME AND ADDRESS

MOTHER'S NAME AND ADDRESS

NAME OF SHOOTING SPORTS CLUB YOU PARTICIPATED IN

NAME OF AMERICAN LEGION POST, UNIT OR SQUADRON SPONSORING YOUR CLUB

SCORE IN STATE COMPETITION _____ (YEAR 19____) SCORE IN REGIONAL _____ (YEAR 19____)

OTHER EXTRA CURRICULAR ACTIVITIES YOU PARTICIPATE IN

OTHER CLUBS YOU BELONG TO

UNIVERSITY OR COLLEGE YOU PLAN TO ATTEND

WHAT DO YOU PLAN TO MAJOR IN

HAVE YOU MADE AN APPLICATION _____ HAVE YOU BEEN ACCEPTED

HAVE YOU BEEN AWARDED ANOTHER SCHOLARSHIP _____ (YES OR NO)

IF YES HOW MUCH

NUMBER OF CHILDREN IN THE FAMILY AT HOME 18 YEARS OLD AND UNDER

NUMBER OF CHILDREN IN COLLEGE SUPPORTED BY PARENTS

WITH THIS APPLICATION YOU MUST INCLUDE

1. Above information - complete.
2. High school transcript - **MUST SHOW GRADE POINT AVERAGE**
3. Three letters of recommendation. One must be from a Shooting Sports Coach or Shooting Sports Sponsoring Organization.
4. A written essay of not less than 125 words, not more than 250 words, on "What Shooting Sports Mean To Me" **AND** a written essay of not less than 125 words, not more than 250 words, on "Why I Want To Go To College".
5. Recent photo, to be used for publicity purposes only. Black & White preferred.
6. Latest 1040 Income statement of supporting parent.

ALL SUBMITTED MATERIAL BECOMES PROPERTY OF KANSAS AMERICAN LEGION

**SEND ALL OF THE ABOVE INFORMATION TO:
THE AMERICAN LEGION, 1314 SW TOPEKA BLVD., TOPEKA, KS 66612-1886
DEADLINE IS FEBRUARY 15 OF THE STATED YEAR**